

APPENDIX E.

CHRONOLOGICAL TABLES, A.D. 130—250.

Anno.	Emperor.	Bp. of Rome.	Political and Ecclesiastical Events.	Ecclesiastical Writers.	Events connected with Montanism.	Anno.
130	Hadrian.	<i>Telesphorus.</i>	Hadrian arrives in Egypt in the Autumn (Clinton, <i>F. R.</i> 118), passes in next year to Syria. Finds Ælia Capitolina.	Aristo of Pella.	Montanus begins to teach at Pepuza in Phrygia: is joined after a time by Maximilla and Priscilla: they attract no especial notice for some years, or none beyond a limited area.	130
1	—	—	The Jewish War (revolt of Bar Cochba).			1
2	—	—	Jewish War still continues: the rebels torture the Christians for not joining them. (Hieron. <i>Chron.</i> Ann. 2149.) War ends.	Eusebius places Basilides in this year.		2
3	—	—	“Telesphorus, 11 Jahre, Märtyrer, † frühestens 135, spätestens 137.” (Lipsius. <i>Pearson</i> gave 122. Cf. <i>M. Theol.</i> W. II. 497.)	Agrippa Castor flourished. Eus. <i>H. E.</i> iv. 7; Jer. <i>Vir. Ill.</i> 21; Theod. <i>Hæc. fab.</i> I. 4.		3
4	—	—	“Valentinus et Cerdo sectæ Marcionitarum antistes Romanam venerunt.”	Hermas. Cf. Mosheim, <i>de rebus ante C. M.</i> —p. 164.		4
5	—	—				5
6	—	—				6
7	—	<i>Hyginus.</i>				7
8	Antoninus.	—				8
9	—	—			Opposition on the part of some bishops.	9

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140	Antoninus.	<i>Hyginus.</i>	Hieron. Anno 2156. "Hyginus, 4 Jahre. † frühestens 139, spätestens 141." (Lipsius.)		The Asiatic bishops determine upon more active measures: Apollinaris, bishop of Hierapolis, convenes a Synod in his city. It is attended by twenty-six bishops, and it promulgates a condemnation of the Prophets.	140
1	—	<i>Pius.</i>	"Valentinus ab hoc tempore usque ad Anicetum permanebat." (Euseb. <i>Chron.</i> Anno 2159.)	Justin Martyr: <i>Apology</i> (1). [2nd Apol. & Dialogue in 146—7. (Hort ap. Westcott.)]	Second Synod held at Anchialus by Sotas, bishop of that city, with twelve others: here also a condemnation is pronounced. (ii. § 5.)	1
2	—	—	Birth of Severus.	Justin Martyr. †		2
3	—	—		Mareion taught. (He was still living when Clemens Alex. wrote the <i>Stromata</i> .)		3
4	—	—		Hegesippus. Eusebius makes him remain at Rome μέχρι τῆς ἐπισκοπῆς Ἐλευθέρου.	Phrygian sympathisers with Montanism begin to settle in countries beyond Asia: some in Gaul, but not yet in Africa, nor are there any signs at Rome.	4
5	—	—		Bardesanes born.		5
6	—	—			<i>Montanus</i> †.	6
7	—	<i>Anicetus.</i>	"Pius, Bischof im engeren Sinn, 15—16 Jahre, † frühestens 154, spätestens 156." (Lipsius.)		Maximilla still survives: Themiso and Alcibiades are the official leaders under her.	7
8	—	—				8
9	—	—				9
150	—	—				150
1	—	—				1
2	—	—				2
3	—	—				3
4	—	—				4
5	—	—				5
6	—	—				6
7	—	—				7
8	—	—				8
9	—	—				9
160	—	—				160
1	M. Aurelius.	<i>Anicetus.</i>	Verus associated in the Empire. <i>Partian War</i> . "Imminebat Britannicum bellum, et Catti in Germaniam ac Rhoetiam irruerant." (Capitolin. c. 8.)		Montanism begins to make way at Rome: Proculus arrives between 160—170. Many join him.	1
2	—	—	Death of Peregrinus. (Lucian.)			2
3	—	—				3
4	—	—				4
5	—	—				5

6						Themiso writes a "catholic epistle" in defence of Montanism. [Euscb. v. 18].	6
7							7
8							8
9							9
170						First official manifestation at Rome against the Montanists: "Scripsit contra Montanistas Soter papa urbis." <i>Pred. Hier.</i> xxvi.	170
1							1
2							2
3							3
4							4
5						Eleutherus strongly against the Montanists.	5
6							6
7						Letter of the Gallic Martyrs.	7
8						<i>Irenæus</i> ἐπιστολὴ πρὸς σχίσματος, written (in answer?) to Blasphemy. (? <i>Montanist.</i>)	8
9						Theophili ad Autolyicum libri tres.	9
180						<i>Irenæus</i> adv. <i>Hæreses.</i>	180
1						<i>Miltiades</i> "Scripsit M. contra gentes volumen egregium."	1
2						Origen born.	2
3							3
4							4
5							5
6							6
7							7
8							8
9							9
180							180
1							1
2							2
3							3
4							4
5							5
6							6
7							7
8							8
9							9
190							190
1							1
6							6
7							7
8							8
9							9
170							170
1							1
2							2
3							3
4							4
5							5
6							6
7							7
8							8
9							9
190							190
1							1

Martyrdom of Polycarp. (Al. A.D. 169.)
 "Anicetus, 11 oder 12 Jahre, + 166-167." (Lipsius.)
 Death of Verus.

Soter.

"Soter, 8-9 Jahre, + 174 oder 175." (Lipsius.)
The Miraculous Rain. (Related by Dio, Capitolinus, Claudian, Themistius, among secular writers, and by Tertullian, Eusebius, Orosius, Greg. Nyssen &c.)
 The Emperor at Athens.
Persecution of the Christians in Gaul (p. 39 in the Essay).
 Martyrdom of Pothinus.

Eleutherus.

Roman successes in Britain.

"Eleutherus, 15 Jahre, + 189, Commodi x." (Lipsius.)

Victor.

Commodus.

Great efforts on both sides: Victor, preparing to crush the Quartodecimans, is inclined

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192	Commodus.	Victor.	Commodus slain, ἐν τῇ τελευ- ταίᾳ τοῦ ἔτους ἡμέρα. (Dio. 72.)	anno, scripsit Epist. . . . de hæc. Montani". (Hier. Catal. 41.)	to make allies of the Mon- tanists.	2
3	Pertinax. Julianus.	—	Purchase of the Empire by Julianus.	Clement of Alexandria.	Victor determines to acknow- ledge the Prophets: the "letters of peace" are already signed, when Praxeas arrives, and succeeds in rescinding them. Asterius Urbanus (pap. Euseb.) writes against the Miss. "14 years after the death of Maximilla."	3
4	Severus.	—	Severus besieges Byzantium.— Praxeas at Rome.	Pantænus flourished.		4
5	—	—	Excommunication of Theodotus the tanner.	Clemens Alexandria presb ^r . & Pantænus philosophus stoicus nostridogmatis illustres erant. [Hieron. Anno 2210.]		5
6	—	—	Byzantium taken after a three years' siege.	Rhodon. (H. E. v. 22.)		6
7	—	—	Beginning of the (renewed) Easter-dispute: [see Eus. H. E. v. 23 ff.] This date given by Jerome.		Victor's Letter to the Asiatic Bishops.	7
8	—	—	Asiatic Bishops resist.			8
9	—	Zephyrinus.	"Victor, 9—10 Jahre, † 198 oder 199." (Lipsius.)	Tertullian:— <i>Apology. Ad Na- tiones. De Penitentia; De Oratione; De Baptismo, Ad Martyres; Ad Uxorem; De Patientia; De Præscr. Hæc.; De testimonio Animæ.</i>	Spread of Montanism in Africa.	9
200	—	—		Clement's <i>Stromata</i> . Irenæus †.		200
1	—	—	Persecution under Severus.	Origen (at. 18) teaches at Alex- andria.		1
2	—	—	Martyrdom of Perpetua and Felicitas at Carthage.			2
3	—	—				3
4	—	—				4
5	—	—				5
6	—	—				6
7	—	—				7
8	—	—				8
9	—	—		"Tertullianus celebratur."— (Hieron. Chron.)		9
210	—	—				210
1	Caracalla.	—				1

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233	Alex. Severus.	Pontianus.	“Pontianus, 5 Jahre 2 Monate, 7 Tage; dankt ab 28 Sept. 235; Severo et Quintino Coss., deponirt 13 Aug. 236.” (Lipsius.)	Porphyry born.	The Synod at Iconium determines to reject <i>all</i> heretical baptism, including that of the Montanists.	3
4	—	—	Persecution of Christians, chiefly in Asia Minor.	Origen <i>De Martyrio</i> .		4
5	Maximin.	Anteros.	“Μαξιμιανός . . . διωγμὸν ἐπέλασ etc.” (Eus. <i>H. E.</i> vi. 28.)		A Montanistic Prophetess appears in Cappadocia, obtains many followers. [Recorded by Firmilian in his Epistle to Cyprian. See lib. i. § 11, note.]	5
6	—	Fabianus.	“Anteros, 1 Monat 12 Tage, † 3 Jan. 236.” (Lipsius.)			6
7	—	—				7
8	<i>The Gordians, Papienus and Balbinus.</i>	—				8
9	Gordian.	—		Origen writes τὰ εἰς τὸν Ἡσαΐαν, . . . καὶ τὰ εἰς τὸν Ἰεζεκιήλ.” (Eus. <i>H. E.</i> vi. 32.)		9
240	—	—				240
1	—	—				1
2	—	—				2
3	—	—				3
4	—	—				4
5	Philip.	—	Persecution entirely ceases. (Cf. Eus. <i>H. E.</i> vi. 34, 36.)			5
6	—	—				6
7	—	—				7
8	—	—				8
9	Decius.	—	Great Persecution.	Cyprian appointed Bp. of Carthage.	The remaining Montanists coalesce in the schisms of Novatian and Felicissimus.	9
250	—	<i>Interregnum.</i>	“Fabianus, 14 Jahre 10 Tage, Märt. in der Dec. Verfolgung. 20 Jan. 250.” (Lipsius.)	Origen imprisoned and tortured. (Eus. <i>H. E.</i> vi. 39.)		250
			“Sedisvacanz vom 21 Januar, 250, bis Anf. März 251.” (Ibid.)			
1	Gallus.	Cornelius.	Schism of Novatian commences.	Epistle of Cornelius to Fabius.		1

2	—	—	—	2
3	Valerian.	Lucius.	<p>Council at Carthage. "Cornelius, 2 J. 3 M. 10 T. + Mitte Juni 253 zu Civita Vecchia in Verbannung." (Lipsius.) "Lucius, 8 M. 10 T. + 5 März 254." (Ibid.)</p>	3
4	—	Stephen.	<p>Synods on subject of Heretical Baptism.</p>	4
5	—	—		5
6	—	—		6
			<p>Firmilian's Letter to Cyprian.</p>	
			<p>Origen †.</p>	
			<p>Synods at Carthage. Bishop Stephen declares the Montanistic Baptism valid. A proof that some were returning to the Catholic Church.</p>	